

FORM 2-A

(See rule 4)

Sl. No. (18)

23/04/14
02:10 PM

NOMINATION PAPER

Election to the House of the People

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the

4-KEONJHAR (ST)

Parliamentary Constituency.

Candidate's name LACHHAMAN MAJHI

Father's/Mother's/Husband's name Purna Chandra Majhi

His Postal address VILLAGE - KULDIHI PO - BALIBANDHA

P.S - CHAMPVA DIST - KEONJHAR

His name is entered at Sl. No. 75 in part No. 15 of the

electoral roll for 24-KEONJHAR (ST)

*(Assembly Constituency comprised

within) 4-KEONJHAR (ST)

Parliamentary Constituency.

My name is DEBANANDA MAJHI

and it is entered at Sl. No. 138

in part No. 15 of the electoral roll for 24-Keonjhar (ST)

*(Assembly Constituency comprised within) 4-KEONJHAR (ST)

Parliamentary Constituency.

Date 4.4.2009

Debananda Majhi.
(Signature of proposer)

PART II N/A

(To be used by candidate *NOT* set up by recognised political party)

We hereby nominate as candidate for election to House of the People from the
 Parliamentary Constituency.

Candidate's name

Father's/Mother's/Husband's name

His Postal address

His name is entered at Sl. No. in part No. of the
 electoral roll for the *(Assembly
 Constituency comprised within) Parliamentary
 Constituency.

We declare that we are electors of the above Parliamentary Constituency and our names
 are entered in the electoral roll for the Parliamentary Constituency as indicated below and
 we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

Sl. No.	Electoral Roll No. of proposer			Full name	Signature	Date
	@ Name of component Assembly Constituency	Part No. of Electoral Roll	Sl. No. in that Part			
1	2	3	4	5	6	7
1						
2						
3						

1	2	3	4	5	6	7
4						
5						
6						
7						
8						
9						
10						

N. B.- There should be ten electors of the Constituency as proposers

PART III

I, the candidate mentioned in part I/part II (Strike out which is not applicable) assent to this nomination and hereby declare -

(a) that I have completed 41 (FOURTY ONE)years of age ;

[STRIKE OUT (b) (i) OR (b) (ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the JHARKHAND Mukti Morcha (J.M.M) party, which is recognised ** National Party/State Party in this State and that the symbol reserved for the above Party be allotted to me.

OR

(b) (ii) that I am set up at this election by the party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate, (Strike out which is not applicable) and that the symbols I have chosen, in order of preference are :-

(i) (ii) (iii)

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (Name of the language) ;

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

† I further declare that I am a member of the SAKTHAL **caste/tribe which is a scheduled **caste/tribe of the State of CRISSA in relation to KEOJYHAR (Area) in that State.

I also declare that I have not been, and shall not be, nominated as a candidate at the present ** general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Lachhman Singh

Date 1.1.2009

(Signature of Candidate)

*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

**Score out the words not applicable

†Score out this paragraph, if not applicable

©Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N. B. :- A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

Whether the candidate—

- (i) has been convicted— *NO*
 - (a) of any offence (s) under sub-section (1) ; or
 - (b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951) ; or
- (ii) has been convicted for any other offence (s) for which he has been sentenced to imprisonment for two years or more. *No*

Yes/No ✓

If the answer is "Yes", the candidate shall furnish the following information :-

- (i) Case / First Information Report No./ Nos.....
- (ii) Police-station (s).....District (s).....State(s).....
- (iii) Section (s) of the concerned Act (s) and brief description of the offence (s) for which he has been convicted.....
- (iv) Date (s) of conviction (s).....
- (v) Court (s) which convicted the candidate.....
- (vi) Punishment (s) imposed [indicate period of imprisonment(s) and/or quantum of fine (s)].....
- (vii) Date (s) of release from prison.....

(viii) Was/were any appeal (s) / revision (s) filed against above conviction (s).....Yes / No.

(ix) Date and particulars of appeal (s) / application (s) for revision filed.....

(x) Name of the court (s) before which the appeal (s) / application (s) for revision filed.....

(xi) Whether the said appeal (s) / application (s) for revision has / have been disposed of or is / are pending.....

(xii) If the said appeal (s) / application (s) for revision has / have been disposed of--

(a) Date (s) of disposal.....

(b) Nature of order (s) passed.....

Place: KEONJHAR

Kachhaman Singh

Date: 4.4.2009

(Signature of the candidate)

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 18

This nomination was delivered to me at my office at 02:10 pm (hour) on
..... 04.04.09 (date) by the *candidate/proposer.



04/4/09

Returning Officer

Date

*Score out the word not applicable.

REONHIMASIPARANGCITYCONSTRUCY

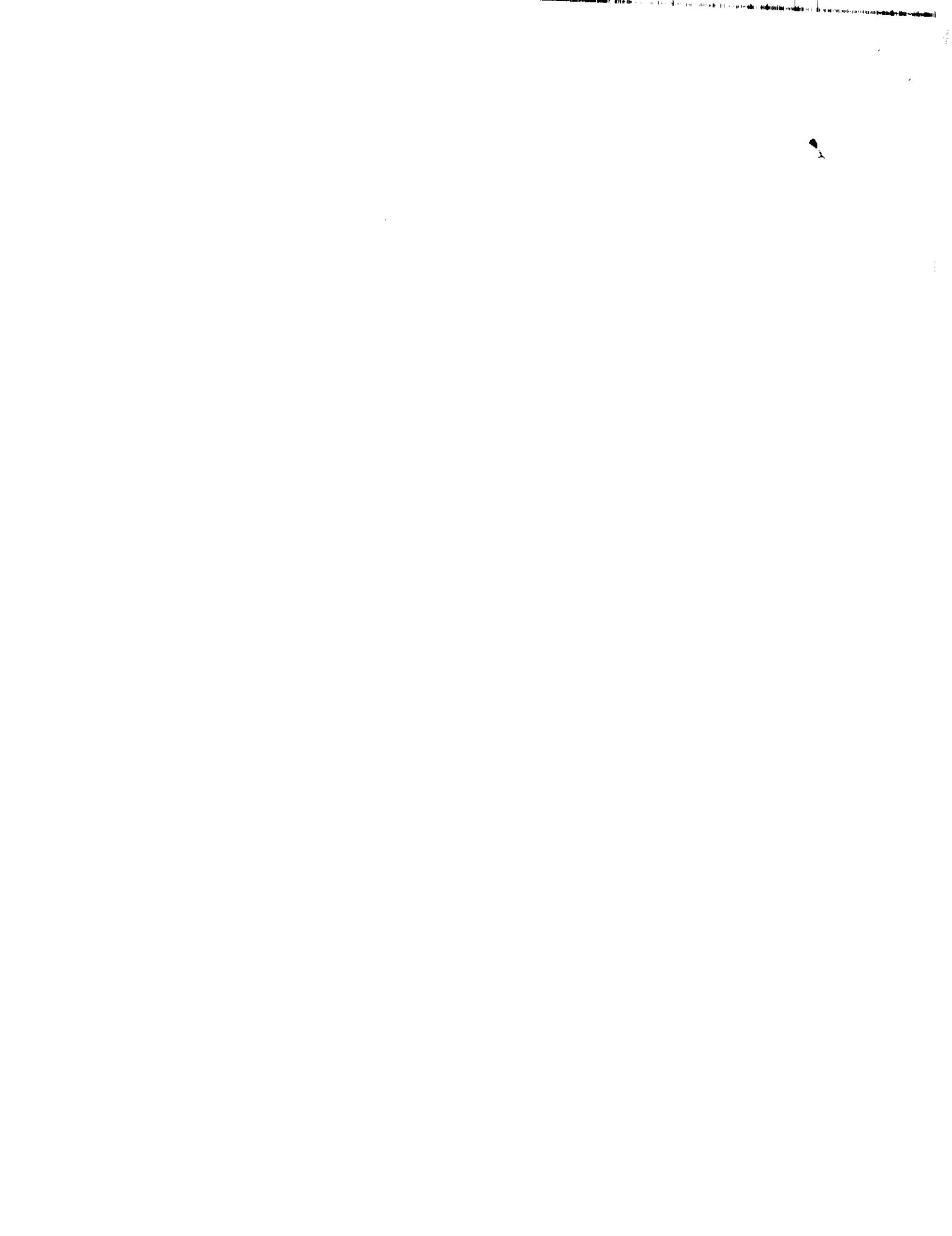
PART V

Decision of Returning Officer Accepting or Rejecting the Nomination paper

I have examined this nomination paper in accordance with Section 36 of the Representation of the People Act, 1951 and decide as follows :-

Date

Returning Officer



भारतीय गैर न्यायिक

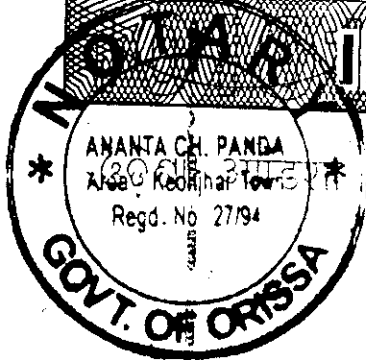
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रुपये
रु.10



TEN
RUPEES

Rs.10

INDIA NON JUDICIAL



ORISSA

05AA 12443

FORM 26
(See Rule 4-A)

Affidavit to be furnished by the candidate before the Returning Officer for election to
KEONJHAR (ST.) PARLIAMENTARY (Name of the House) from 4-KEONJHAR (ST.) PARLIAMENTARY constituency
(Name of the constituency).

LACHHAMAN MAJHI, Son/daughter/wife of PURNA CHANDRA MAJHI.
aged about 48 years, resident of KOLHADIHA PO - BALIBAN DHA PS. CHITAMPARA
the above election, do hereby solemnly affirm/state on oath as under-

Lachhman Majhi

1. I am not accused of any offence(s) punishable with imprisonment for two years
or more in a pending case(s) in which a charge(s) has/have framed by the
Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following
information: --- N/A

- (i) Case/First information Report No./Nos.
- (ii) Police-station(s)....., District(s)....., State(s).....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for
which the candidate has been charged.....
- (iv) Court(s) which framed the charge(s).....
- (v) Date(s) on which the charge (s) was/were framed.....

ANANTA CHARAN PANDA
NOTARY

8909

3.4.09

Kachhman Majhi
Vall - KuluDike
PS - Champre.
Dist - Kalyan

Athi dnt,

Kachhman Majhi

31 MAR 2009

JADUMANI JENA
STAMP VENDOR

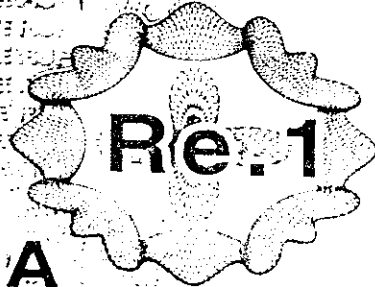
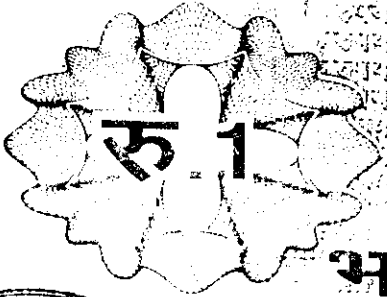
3 MAR 2009

KEONJHAR COURT

भारतीय गैर-न्यायिक

एक रुपया

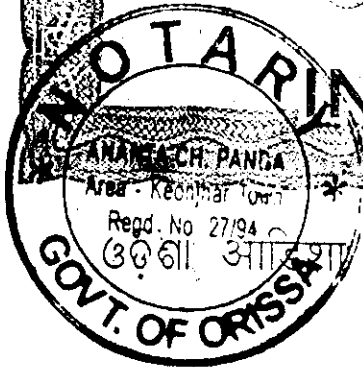
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भारत INDIA

INDIA NON JUDICIAL



ORISSA

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//2//

(vi) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.....

2. I have been/have not been convicted of an offence(s) other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

- (i) Case/First information Report No./Nos.....
- (ii) Court(s) which punished.....
- (iii) Police-station(s)....., District(s)....., State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged.....
- (v) Date(s) on which the sentence(s) was/were pronounced.....
- (vi) Whether the sentence(s) has/have stayed by any Court(s) of competent jurisdiction.....

Lachhman wili

Place... KEONJHAR
Date... 03-04-2009...

Lachhman wili

Signature of Deponent

A. Ananta Charan Panda
ANANTA CHARAN PANDA
NOTARY
Keonjhar Town
Keonjhar, Orissa

Contd.....P/3

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3.4.09

Lachhman Majhi

na - Kuldaha
P.S - Champus.
Dist Keonjhar

DISTRICT TREASURY
KEONJHAR
20 MAR 2009
H
Treasury Officer, Keonjhar

Affidavit

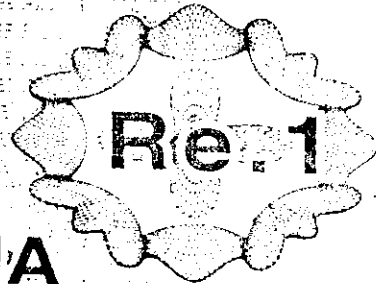
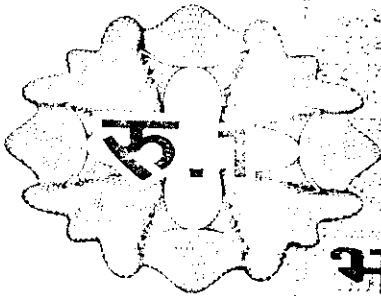
Lachhman Majhi

JADUMANI JENA
STAMP VENDOR
03 MAR 2009
KEONJHAR COURT

भारतीय गैर न्यायिक

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VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at... KEONJHAR... this... 03rd... day of... APRIL..., 2007.....

Deekhaman wli
Signature of Deponent

NOTE - The columns in this Form which are not applicable to the deponent may be struck off.

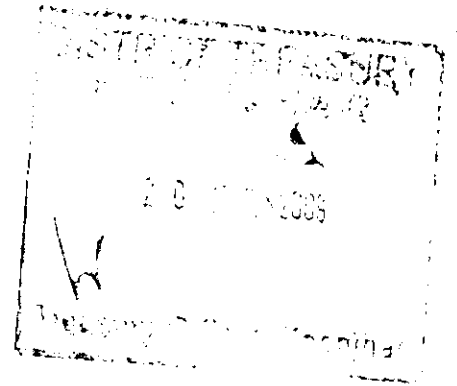
The declarant has been read over to the deponent and he has affirmed before me the 3rd April, 2007 at 7 a.m. p.m in the court house of A.C. Pandey, Notary/Executive Magistrate, Keonjhar read over & explained to the declarant who seems to understand the contents at the time of making the affidavit.

AMANTA CHARAN PANDEY
NOTARY
Keonjhar Town
Keonjhar, Orissa

Deekhaman wli
3.4.07

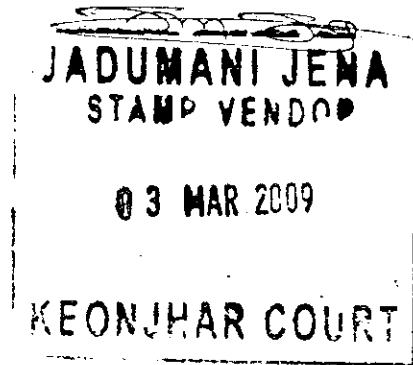
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Lachhman Majhi
Wd - Kundike
P.S - Champre
Dist - Keonjhar



Affidavit

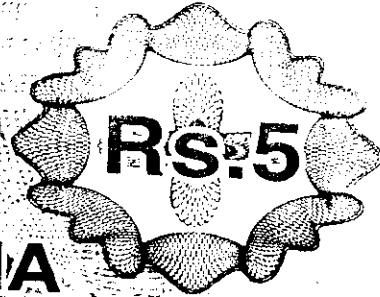
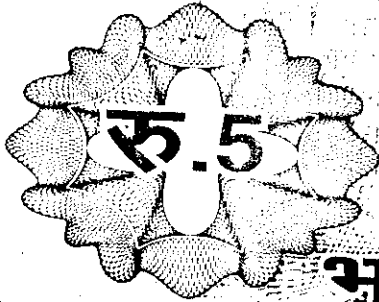
Lachhman Majhi



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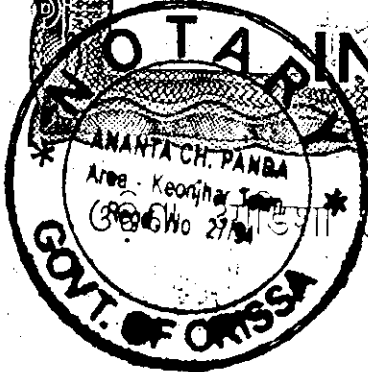
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FIVE RUPEES



भारत INDIA

INDIA NON JUDICIAL



ORISSA

OSAA 43069

Annexure - I

Affidavit to be furnished candidate along with nomination paper
Before the Returning Officer

For election to 4-KEONJHAR(ST) PARLIAMENTARY (name of the House)

From 4-KEONJHAR(ST) PARLIAMENTARY constituency

(Name of the constituency)

I. LACHHAMAN MAJHI Son/Daughter/Wife of PURNA
CHANDRA MAJHI, aged about 42 years, resident
of KOHLADIHARPO-BALIBANDHA PS-CHAMPUA DIST-KEONJHAR candidate
RULDIHI
at the above election, do hereby solemnly affirm and state as under:-

(Strike out whichever is not applicable)

21/4/09
ANANTA CHARAN PANBA
NOTARY
Keonjhar Town
Keonjhar, Orissa

Lachhman Majhi
21.4.09

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3.4.09

Lachhman Majhi
Vill - Kudu di he
P.S - Champre
Dist - Keonjhar

DISTRICT TREASURY
KEONJHAR
27 FEB 2009
H
Treasury Officer, Keonjhar

Attested

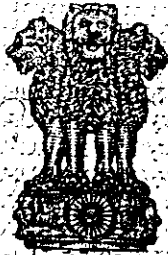
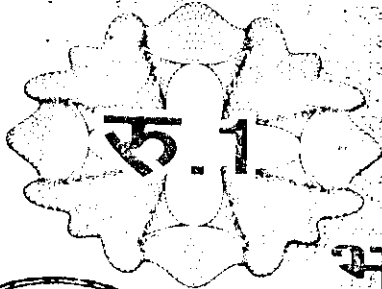
Lachhman Majhi

JADUMANI JENA
STAMP VENDOR
08311122009
KEONJHAR COURT

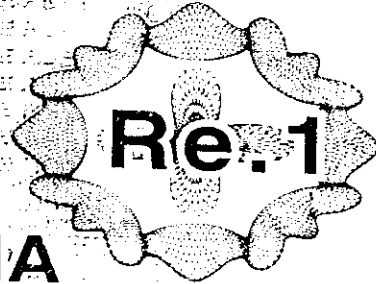
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ONE RUPEE

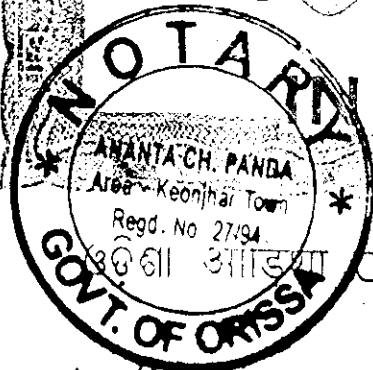


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INDIA NON JUDICIAL



ORISSA

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(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:- *N/A*

- (i) Section of the Act and description of the office for which cognizance taken:
- (ii) The Court which has taken cognizance:
- (iii) Case No:
- (iv) Date of order of the Court taking cognizance:
- (v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance:

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents.

A 3/4/09
ANANTACHARAN PANDA
NOTARY
Keonjhar Town
Keonjhar, Orissa

Lachmanam wife
3.4.09

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3.4.09

Kachhama Nagla
Wll - Kuludiha
P. S - Champu
Dist - Keonjhar

DISTRICT JUDGE
26 MAR 2009
W
Treasury Officer, Keonjhar

Approved,

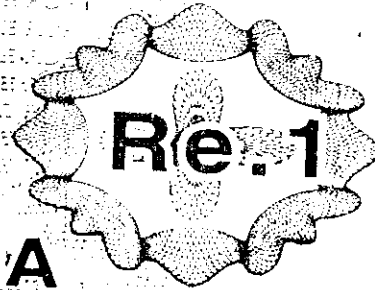
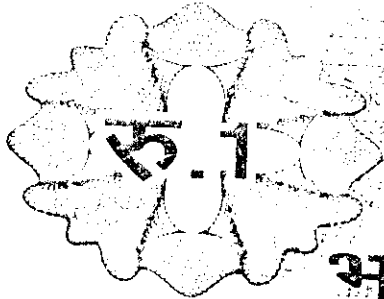
Kachhama Nagla

JADUMANI JENA
STAMP VENDOR
03 MAR 2009
KEONJHAR COURT

भारतीय गैर न्यायिक

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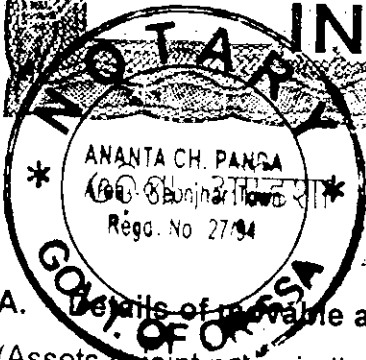
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भारत INDIA

INDIA NON JUDICIAL



ORISSA

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Handwritten signatures and notes:
 25/11/2019
 Ananta Ch. Panja
 Notary

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl No.	Description	Self	Spouse(s) Name(s):	Dependent - 1 Name:	Dependent- 2 Name:	Dependent- 3 Name:
(i)	Cash	10,000	NIL	nil	nil	nil
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	NIL	NIL	NIL	WIL	NIL
(iii)	Bonds, Debentures and Shares in Companies	NIL	NIL	NIL	NIL	NIL
(iv)	Other Financial instruments NSS, Postal saving, LIC, Policies, etc.	NIL	NIL	NIL	NIL	NIL
(v)	Motor Vehicles (details of make, etc.)	NIL	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	NIL	NIL	NIL	NIL	NIL
(vii)	Other assets, such as values of shares/interests	NIL	NIL	NIL	NIL	NIL

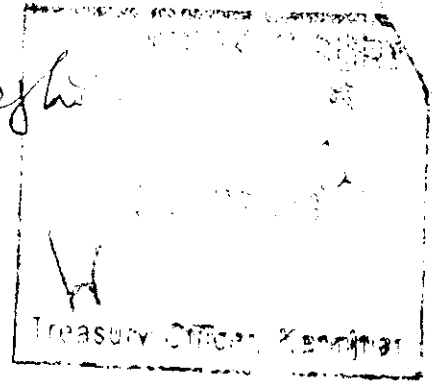
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Kachhawan Majhi

Wll - Kundih

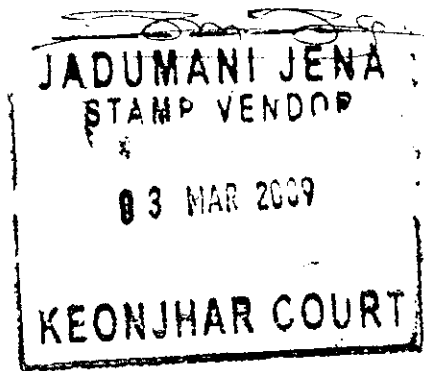
P.S - Champre

Dist - Keonjhar



Applicant

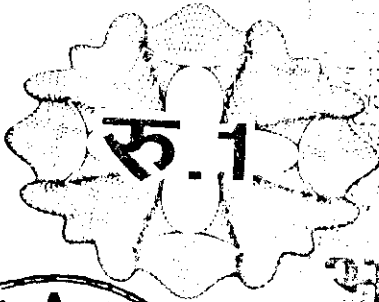
Kachhawan Majhi



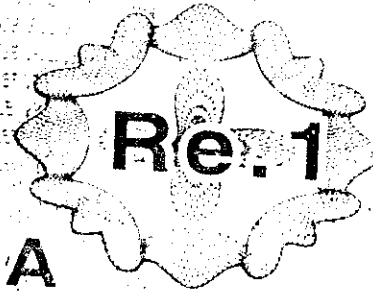
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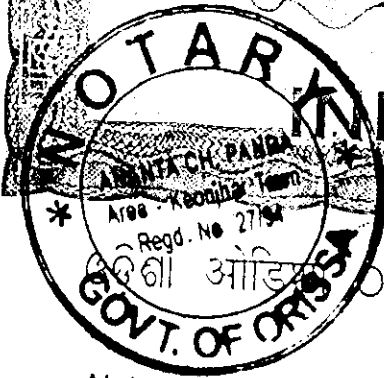


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भारत INDIA

INDIA NON JUDICIAL



ORISSA

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Handwritten signature: Sachin Man Singh

Note - Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependent here means a person substantially depends on the income of the candidate.

B. Details of immovable assets

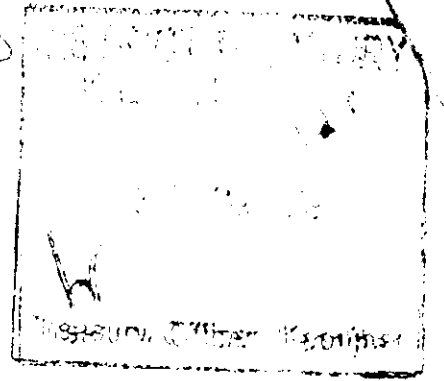
[Note - properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl No.	Description	Self	Spouse(s) Name(s):	Dependent - 1 Name:	Dependent - 2 Name:	Dependent - 3 etc. Name:
(i)	Agriculture Land -Location(s) -Survey number(s) -Extent measurement (Total) -Current market value	NIL	NIL	NIL	NIL	NIL
(ii)	Non-agriculture Land -Location(s) -Survey number(s) -Extent measurement (Total) -Current market value	NIL	NIL	NIL	NIL	NIL

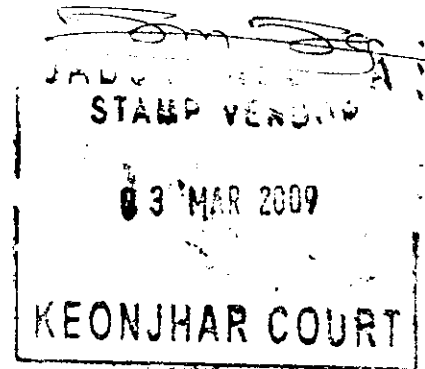
8915

3.4.09.

Lekhman Nayak
WU - Kumbhari
P.S - Champre
Dist - Keonjhar



Affidavit,
Lekhman Nayak



भारतीय गैर न्यायिक

एक रुपया

ONE RUPEE



सत्यमेव जयते

Re. 1

भारत INDIA

INDIA NON JUDICIAL



GOVT. OF ORISSA

01AA 839833

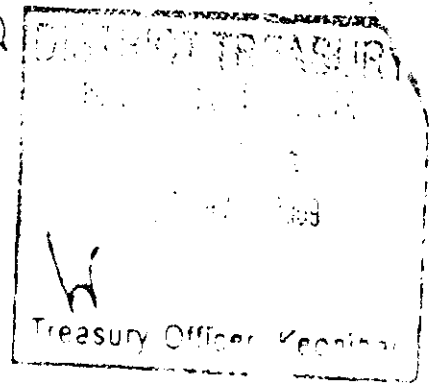
Signature
S. P. Achharaman

(iii) Buildings (commercial and residential) -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	NIL	NIL	NIL	NIL	NIL
(iv) Houses/Apartments, etc. -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	NIL	NIL	NIL	NIL	NIL
(v) Others (Such as interest in property)	NIL	NIL	NIL	NIL	NIL

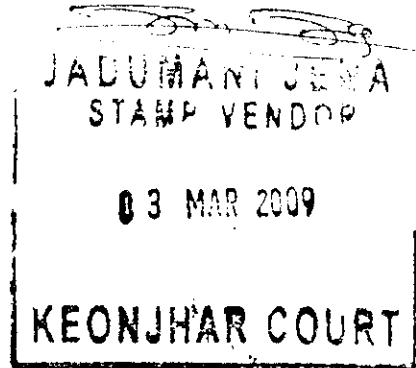
3/4/5
ANANTA CH. PANDA
NOTARY
Keonjhar, Orissa

8916
3.4.09

Lachhman Majhi
WU - Kuldih
PS - Champu
Dist - Keonjhar



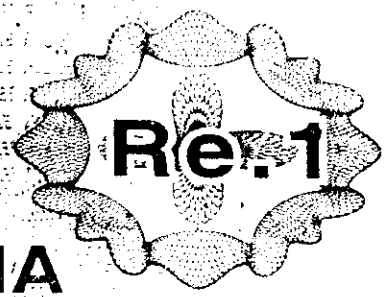
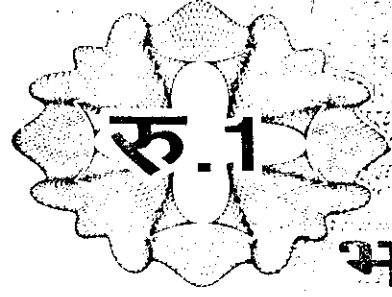
Advt
Lachhman Majhi



भारतीय गैर न्यायिक

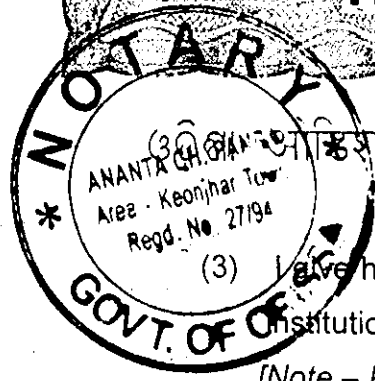
एक रुपया

ONE RUPEE



भारत INDIA

INDIA NON JUDICIAL



ORISSA

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(3) I give herein below the details of my liabilities/overdue to public financial institutions and Government dues.

[Note - Please give separate details for each item]

SI No.	Description	Name and address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on.....
(a) (i)	Loans from Banks	No	No
(ii)	Loans from Financial institutions	No	No
(iii)	Governments dues	No	No
(a)	Dues to Departments dealing with Government accommodation.	No	No
(b)	Dues to Departments dealing with supply of water.	No	No
(c)	Dues to Departments dealing with supply of electricity.	No	No
(d)	Dues to Departments dealing with telephone.	No	No

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8917

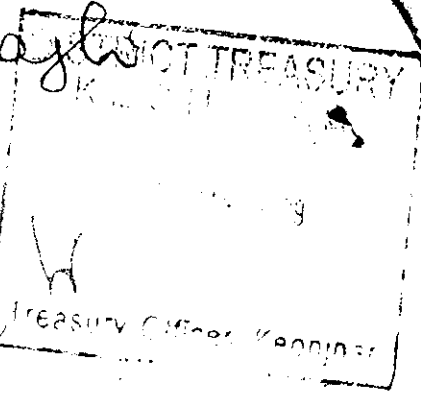
3.4.09

Kachhawan Majhi

Uu - Kuludike

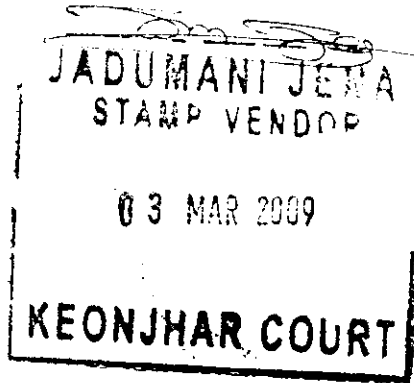
Ps - Champu

Dst - Keonjhar



Applicant

Kachhawan Majhi



भारतीय गैर-न्यायिक

एक रुपया

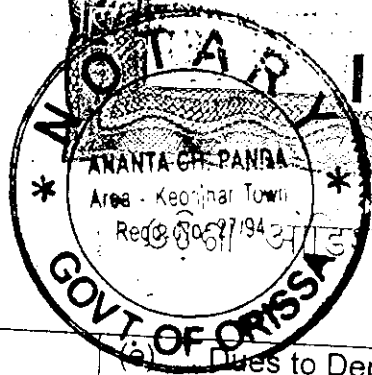
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भारत INDIA

INDIA NON JUDICIAL



ORISSA

01AA 839835

Handwritten signature: Ananta Ch. Pandey

	(g) Dues to Departments dealing with Government Transport (including Aircrafts & Helicopters).	No	No
	(f) Other dues, If any	No	No
(b) (i)	Income Tax including surcharge [Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)]	No	No
(ii)	Wealth Tax [Also indicate the assessment year up to which Wealth Tax return filed].	No	No
(iii)	Sales Tax [Only in case of proprietary business]	No	No
(iv)	Property Tax	No	No

Handwritten: 31/10
Stamp: ANANTA CH. PANDE, NOTARY, Keonjhar Town, Keonjhar, Orissa

DISTRICT TREASURER
KEONJHAR
20 00 00
W
Treasury Officer, Keonjhar

8918

3.4.09

Kachhawan Majhi
A/c - Kuluclibe
PS - Champu
DOA - Koulou

Adhikari

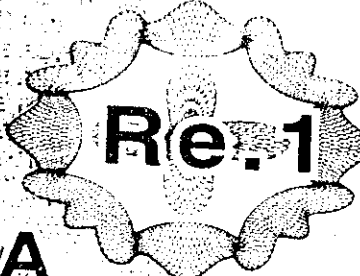
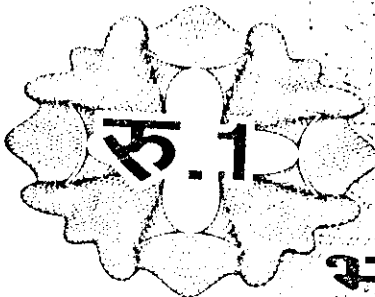
Kachhawan Majhi

JADUMANI JENA
STAMP VENDOR
03 MAR 2009
KEONJHAR

भारतीय गैर न्यायिक

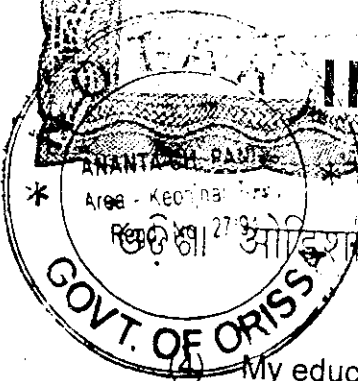
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भारत INDIA

INDIA NON JUDICIAL



ORISSA

01AA 839836

Lachhman wili

My educational qualifications are as under:-

(GIVE DETAILS OF SCHOOL/UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course completed should also be given.)

Malculatin Dalibandur High School

I.A. P.S College Thumpur Keshu Lachhman wili

B.A. -Do-

DEPONENT

gdkh 3.4.09

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing materials has been concealed therefrom.

Verified at... KEONJHAR... this the... 03rd... day of... APRIL... 2009...

The declarant having been identified by Mr P.N. Bisarya Advocate, solemnly affirmed before me the 3rd April day of 2009 at 7... a.m / p.m in the court house of A.L. Panda, Notary/Executive Magistrate, Keonjhar read over & explained to the declarant who seems to understand the contents at the time of signing the affidavit.

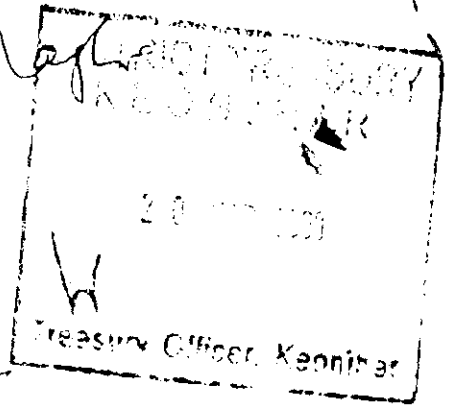
Lachhman wili

DEPONENT

gdkh 3.4.09

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3.4.09.

Lata chhanda Majhi
ML - Kuludibe
PS - Champu
DT - Keonjhar



Aft. let.

Lachhman Majhi

